# MORNING SERMON OUTLINE

# CHURCH DISCIPLINE Matthew 18:15-17 (A)

In Matthew 18:15-17 our Lord prescribes a process commonly seen as the steps to be followed in church discipline. That is not a wrong view, and our OPC Book of Discipline references this passage and its prescriptions. BUT ...

## 1. The aim is restoration, not expulsion.

NOT "These are th esteps to follow to get someone out of the church."

Review the context of the chapter -

Jesus' concern is for the spiritual /moral well-being of the "little ones who believe in Me" (vs.6),

we must be careful not to trip each other into sin (vv.6,7),

when a sheep wanders from the fold, we are to seek to find and recover that sheep (vv.12-13), so that not one of Father's "little ones" perish.

Our Lord concludes with a demand to forgive those who repent.

So, yes, the steps our Lord outlines *may* result in excommunication (17), BUT the overall concern is rescue, recovery, restoration.

Vs.15: We are to seek to "win [our] brother", not condemn him.

Galatians 6:1,2 - the Law of Christ is the law of love.

Who is instructing us?

Jesus, the Lord of the church, whom we must obey. Jesus, the Savior of sinners who died for *our sins*.

#### 2. In vs.15 our Lord refers to "sin."

Sin = breaking God's commands (WSC 14), not "social norms."

Ephesians 4:2 – patiently bear with people's annoying actions, in love.

Sin is SIN, not because it hurts you, but because it is against God.

Learn to see the danger a person's sin puts him in with God.

Sin, when it gets a grip, if unrepented, leads to ...death (Js.1:15). The law of love should move you to seek to rescue from its grip.

# Options – two bad & one right.

- a. Anger or disgust -> want nothing more to do with X\_\_\_\_\_
- b. Gossip. "Do you know ...?" Pious gossip "We should pray..."
- Go privately to confront & seek to win your brother.

Why? The Lord Jesus says so!

The Golden Rule

Disarm defensiveness

You owe every person their good name.

You might be wrong!

## 4. Three Hinderances

Your sins .... Your fear ..... Your lack of love or anger ...

## 5. Beware of legalistically misusing vs.15

Do not require defenseless victims of abuse to confront the abuser! Public acts of sin & crimes do not require private confrontation.